

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 28 1998  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed JUL 28 1998 under 64348

\*\*\*\*\*

The applicant **MICHAEL A. CASEY**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **War Canyon Creek**
2. The amount of water applied for is **1.8 c.f.s.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation Use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **240.00 AC.**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **Located in the SE $\frac{1}{4}$ -NW $\frac{1}{4}$  of Section 33, T.20N., R.37E., M.D.B.&M., from a point that bears N 83°23'54" E a distance of 19922.37 feet to the SE corner of Section 25, T.20N., R.37E., M.D.B.&M..**
6. Place of Use **the S $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 25 (80 ac.), the N $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 36 (160.00 ac.), all in T.20N., R.37E., M.D.B.&M., a total of 240.00 ac.**
7. Use will begin about **JAN 1** and end about **DEC 31**, of each year.
8. Description of proposed works **Water will be diverted and controlled through existing natural drainage courses.**
9. Estimated cost of works **\$40,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks:

By **s/Barry A. Fitzpatrick**  
**Barry A. Fitzpatrick, S.W.R.S. #817**  
**137 Keddle Street**  
**Fallon, Nevada 89406**

Compared **cms/bk** hf/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

## APPROVAL \_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64348, 64349, and 64350 shall not exceed 960.0 acre-feet annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.8 cubic feet per second, but not to exceed 960.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 15, 2001

Proof of completion of work shall be filed before:

July 15, 2001

Water must be placed to beneficial use on or before:

June 15, 2003

Proof of the application of water to beneficial use shall be filed on or before:

July 15, 2003

Map in support of proof of beneficial use shall be filed on or before:

July 15, 2003

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, October A.D. 2000

Hugh Ricci, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_